



**Career Directions for Students in
Architecture, Construction and Engineering**

Student Application

2008 / 2009

Santa Monica High School Team

| | | | | | |
|--|-------|--|-----------------------|-----------------------------------|------|
| Student: | | Male | Female | Parent / Guardian: | |
| Last Name | First | M.I. | Last Name | First | M.I. |
| Address | | | Apt. | | |
| City | | | State | | Zip |
| Home Phone: () | | | Daytime Phone: () | | |
| Email: | | | Evening Phone: () | | |
| Circle: Freshman, Sophomore, Junior, Senior | | Track: A, B, C | | Expected graduation year: 20_____ | |
| I am currently in the: | | Perkins Career Academy | | Gifted Magnet | |
| | | Humanitas | | MTCA | |
| | | Advanced Studies Academy | | None of the above | |
| Extracurricular Activities: | | | | | |
| Awards and Honors: | | | | | |
| Hobbies, Interests, and Skills: | | | | | |
| This program will meet after school every other week, on a Wednesday from about 4:00 PM to 6:00 PM, per the attached calendar. There will be approximately 15 sessions through the year. Can you commit to attending these meetings? Yes No Comments: _____ | | | | | |
| About half the meetings will be at SMHS and the others will be at offices and construction sites in and around Santa Monica. Transportation will be provided. | | | | | |
| I and my parent/guardian approve: Yes No Comments: _____ | | | | | |
| After I graduate from Santa Monica High School, I currently plan to: | | | | | |
| Go to a community college | | Enter the military | | | |
| Go to a 4-year college or university | | Enter the job market full time | | | |
| Go to a trade school | | Other: _____ | | | |
| Comments: | | | | | |
| Do you have an area of career interest now? | | Architecture | | | |
| Construction Management | | Structural Engineering | | | |
| General Contracting | | Other Engineering (Electrical, Mechanical, etc.) | | | |
| Trades (Carpenter, Electrician, | | Drafting (CAD) | | | |
| Plumber, Painter, Mason, etc.) | | Interior Design | | | |
| Landscape Architecture | | Other: _____ | | | |
| I Agree to Participate in the ACE Mentor Program: | | | | | |
| <i>Student Signature:</i> | | <i>Date</i> | | <i>Parent/Guardian Signature:</i> | |
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